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Bib Data Sheet

CONFIRMATION NO. 3919

|                             |                                   |              |                        |                                |
|-----------------------------|-----------------------------------|--------------|------------------------|--------------------------------|
| SERIAL NUMBER<br>10/019,175 | FILING DATE<br>10/21/2002<br>RULE | CLASS<br>510 | GROUP ART UNIT<br>1751 | ATTORNEY<br>DOCKET NO.<br>7652 |
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## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

This application is a 371 of PCT/US00/18070 06/30/2000  
which claims benefit of 60/141,932 07/01/1999

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

| Foreign Priority claimed                             | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | STATE OR<br>COUNTRY | SHEETS  | TOTAL<br>CLAIMS | INDEPENDENT<br>CLAIMS |
|--|---|---------------------|---------|-----------------|-----------------------|
| 35 USC 119 (a-d) conditions met                      | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance | OH                  | DRAWING | 10              | 2                     |
| Verified and<br>Acknowledged<br>Examiner's Signature | Initials  |                     |         |                 |                       |

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## TITLE

Transparent or translucent, liquid or gel type automatic dishwashing detergent product

|            |   |  |
|------------|---|--|
| FILING FEE | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
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